## "Nothing Like It!"

## Romans 5:13-17

- 0) Review Question: Why does Paul bring Adam and the ruin he brought to our race into the picture in this part of Romans?
- 1) What is the purpose of Paul's brief explanation in verses 13-14a?
- 2) In what way is Adam a "type" or pre-figurement of Jesus?
- 3) What "attribute" or "principle" of God's working is emphasized in vv. 15-21 that accounts for the *difference/contrast* between Adam's act and its effects and Christ's act and its effects? How would you define it?
- 4) What contrast does Paul present in verse 15 between the "free gift" and the "transgression"?
- 5) What is the "substance" of the grace Paul writes of here in terms of its source, its gift, and its foundation?
- 6) How is the "superiority" of grace declared in this text?
- 7) Comment on the observation that grace in Christ results in more than a recovery of what was lost in Adam.
- 8) What contrast does Paul present in verse 16 between the "gift" and the "one who sinned"?
- 9) How was the "clean-up" of the "many transgressions" accomplished? Cite a reference from Romans.
- 10) How may this contrast personally encourage us?
- 11) What contrast does Paul present in verse 17 between the "free gift" and the "transgression"?
- 12) How is the "much more-ness" of grace seen in this verse?

- 13) What does it mean to "reign in life"? When will this take place?
- 14) Who are the beneficiaries of the blessings secured by the death of Christ?